

Subject: [ASNCAAlert] Digest Number 4342
From: ASNCAAlert@yahoogroups.com
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Yahoo! Groups

ASNC News Group

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Messages

1 [HHPNC Outreach Committee Meeting 9/2 at 6pm](#)

Sat Aug 30, 2014 11:08 pm (PDT) . Posted by: [asncalert](#)

Historic Highland Park Neighborhood Council
Notice of Outreach Committee Meeting and Agenda

Tuesday September 2, 2014
Arroyo Seco Library (Conference Room)
6145 N. Figueroa St. Los Angeles, CA 90042
6:00 p.m. – 7:30 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item prior to the Board taking action. Public comment is limited to 2 minutes per speaker but the Board has the discretion to modify the amount of time for any speaker.

When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. The public may also comment on a specific item listed on this agenda when the Board considers that item. In addition, the members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

The Historic Highland Park Neighborhood Council holds its regular meetings on the first Thursday of every month and may also call any additional required special meetings in accordance with its Bylaws and the Brown Act. The agenda for the regular and special meetings is posted for public review at: (1) Café de Leche located at 5000 York Boulevard, (2) Ramona Hall Community Center located at 4580 North Figueroa Street, (3) La Tropicana Market located at 5200 Monte Vista Street, (4) Fire Station #12 located at 5921 North Figueroa Street, (5) Highland Market located at 6901 N. Figueroa St, and (6) when possible, Arroyo Seco Library, 6145 North Figueroa Street

The Historic Highland Park Neighborhood Council complies with Title II of the Americans with Disabilities Act and does not discriminate on the basis of any disability. Upon request, the Historic Highland Park Neighborhood Council will provide reasonable accommodations to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Councils at (213) 485-1360 or e-mail to NCSupport@lacity.org. In compliance with Government Code Section 54957.5, nonexempt writings that are distributed to a majority of all board members in advance of a meeting may be viewed at www.highlandparknc.com/ by clicking the Board agenda link or at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact Monica Alcaraz at monica.alcaraz@highlandparknc.com. To request language services please call the Dept. of Neighborhood Empowerment, City of L.A at 213.978.1551.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 DIAS DE TRABAJO (72 horas) ANTES DEL EVENTO. SI NECESITA AYUDA CON ESTA AGENDA, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 485-1360

AGENDA

- A. Call to Order
- B. Public Comments on NON – AGENDA ITEMS ONLY (5 minutes mas, 1 minute per speaker)
- C. Chair's Report (5 min)
- D. Update on town hall meeting on gentrification. F. Villa (5 min)

ACTION ITEMS

1. (15 min.) Review list of upcoming events that the Outreach Committee wants to support.
2. (15 min.) Discussion and possible action on reutilizing the Google Group to create sub-groups based on interest
3. (5 min.) Review committee budget
4. (20 min.) Set timeline for the following:
 - a. HHPNC Announcements Poster
 - b. HHPNC Outreach Survey
 - c. Community Newsletter
5. (10 min.) Discussion and possible action to purchase advertising space with a Highland Park media/news entity

DEPARTMENT OF NEIGHBORHOOD EMPOWERMENT

200 N. Spring St. Ste.2005

Los Angeles, CA 90012

Telephone: (213) 978-1551

COMMITTEE CHAIRS

Monica Alcaraz EXECUTIVE

Joan Potter -BUDGET and FINANCE

Diego Silva - OUTREACH

Vacant - RULES

Harvey Slater- LAND USE

Monica Alcarez - PUBLIC SAFETY

Aaron Salcido - BEAUTIFICATION

CITY OF LOS ANGELES

CALIFORNIA

HISTORIC HIGHLAND PARK NEIGHBORHOOD COUNCIL

Post Office Box 50791

Los Angeles, CA 90050

<http://www.highlandparknc.com>

Certified as NC #33 May 28, 2002

OFFICERS

Monica Alcaraz PRESIDENT

Aaron Salcido FIRST VICE PRESIDENT

Diego R. Silva SECOND VICE PRESIDENT

Joan Potter TREASURER

Johanna Sanchez SECRETARY

DIRECTORS AT LARGE

Liz Amsden, Manuel Avila, Linda (Boo) Caban, Javier Cabral, Jessica Ceballos, Graeme Flegenheimer, Mauro Garcia, Susanne Huerta, Stanley Moore, Amirah Noaman, Miguel Ramos, Miranda Rodriguez, Harvey Slater, Fernando Villa

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2 Southwest Museum Questionnaire Due By Sunday at Midnight

Sat Aug 30, 2014 11:08 pm (PDT) . Posted by: [asncaalert](#)

Good Afternoon Northeast Los Angeles Neighborhood Council Leaders,

In the last several weeks, a member of the El Plan Del Southwest Museum group has visited your neighborhood council regarding completing the attached survey on the Southwest Museum. The results, along with the raw data, will be made available and are important to help frame discussions with the Autry National Center on the Southwest Museum.

As a stakeholder and leader in Northeast LA, your opinion matters and is being respectfully requested. You can download the survey from our website at <http://www.elplan.org> <http://www.elplan.org>. Survey's are in English and Spanish. Please print, fill out and pdf to info@elplan.org <mailto:info@elplan.org> by Sunday, August 31st at midnight. Feel free to have anyone in your community fill the survey out and help them pdf it and forward to info@elplan.org <mailto:info@elplan.org>.

The Southwest Museum is one of the largest cultural and land use issues in our community and has been vital for the last 100 years to our communities. Therefore, your feedback, and that of your neighbors is important. If you have a question, please e-mail us and we can either e-mail or call you. However, the deadline to receive all completed surveys is Sunday, August 31st at midnight.

We are grateful for your time and commitment to your community. Have a good rest of your Friday and weekend.

Gabriel Buelna

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3 GPNC EXECUTIVE COMMITTEE MEETING AGENDA 9/2

Sat Aug 30, 2014 11:08 pm (PDT) . Posted by: [asncaalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
Glassell Park Community & Senior Center

3750 N. Verdugo Road
Los Angeles, CA 90065

EXECUTIVE COMMITTEE MEETING AGENDA

Tuesday, September 2, 2014 7 p.m. - 9 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org. All agenda items including topics of discussion considerations, recommendations and / or adoptions of a motion to be placed on an upcoming public general stakeholder (GCS) meeting must be submitted to GPNC executive board more than 72 hours prior to a scheduled Executive Board meeting unless otherwise noted. Submit your requests to the Executive Board via our website or by phone. The Executive Board does not guarantee an item will be placed on an upcoming GCS meeting agenda.

1. Welcome and Call to Order (Molly Taylor; Chairperson)
2. Roll Call / Determination of Quorum (3 min)
3. Official and Public Comment (on Non-Agenda Items) (Limited to 10 minutes, maximum 2 minutes per speaker)

The Executive Officers of the GPNC Board will review and may take action on the following:

4. Review and approval of the Minutes from 8/26 GPNC Special Meeting
5. Monthly Reconciliation of Funds – Andre Sahakian
6. Review and propose Agenda Items for GPNC General Board Meeting Tuesday, September 16, 2014:
 - a) Guest Speaker Requests – Mark Quiroz
 - b) Agenda items unaddressed at August 26th, 2014 GPNC Special Meeting – Please see 8/26/14 Agenda – ATTACHED
- c) Committee Reports and Recommendations to GPNC Board:
 - i) By-Laws – Tony Butka
 - ii) Grants and Funding
 - iii) Economic Development & Land Use – Andy Montealegre
 - iiii) Outreach and Communications
 - iiiii) Budget and Finance – Andre Sahakian
7. New Business; including (but not limited to) any Ad-hoc Committee updates, Community Activities,

and Announcements

8. Adjourn

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

GENERAL COMMUNITY STAKEHOLDERS

SPECIAL MEETING AGENDA

Tuesday, August 26, 2014

7:30 p.m. - 9:30 p.m.

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or Communications@GlassellParkNC.org To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Secretary or Board Members separately.

Agenda items may be subject to discussion and/or possible action by a simple majority of a quorum of the Board present at this meeting. Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

- 1) Welcome and Introductions (7:30 p.m.)
- 2) Acceptance/Review of GPNC GCS Mtg. Min. for February 22, 2014, March 18, 2014, April 15, 2014 (If provided)
- 3) Official/Public Comment (Non-Agenda Items) (Limited to 10 minutes, maximum 2 minutes per

speaker)

4) Area Representative Updates

- a) Area 1, Lorenzo Tovar
- b) Area 2, Mark Anthony Quiroz
- c) Area 3, Crystal-Lynne Orozco
- d) Area 4, Molly Lynn Taylor
- e) Area 5, Fransisco "Sco" Contreras
- f) Area 6, Andre Sahakian
- g) Area 7, Gladys Pinto-Muñoz

5) Business Representative Updates

6) Organizational Representative Updates

7) Educational Representative Updates

8) Faith-Based Representative Updates

9) At-Large Representative Updates

10) Updates and Information from

- a) Los Angeles City Council District 1
- b) Los Angeles City Council District 13
- c) Los Angeles City Council District 14

11) Neighborhood Council Board Business

a) Instruct Board Member to Comply with LA City Ethics and Open Government (<http://ethics.lacity.org/education/ethics2007/?audience=done>); completed Certifications to be turned into Chairperson, Molly Lynn Taylor before or at the next Glassell Park Neighborhood Council Stakeholder meeting, September 16, 2014

b) Instruct Board Members to Comply with the new Dept. Funding Program Policies and NC Training & Checking Account Overview Policies or become INELIGIBLE TO VOTE on grants and funding matters that indirectly/directly affect or benefit the Community of Glassell Park.

c) Instruct and Inform Board Members that interfering with the ability to carry out Glassell Park Neighborhood Council business is grounds for removal. - Molly Lynn Taylor

d) Status/Update on Public Records Act (PRA) Requests by Stakeholder - Molly Lynn Taylor

i) PRA RECEIVED: April 1, 2014 | COMPLETE: July 21, 2014

ii) PRA RECEIVED: April 6, 2014 | COMPLETE: July 31, 2014

iii) PRA RECEIVED: May 27, 2014 | COMPLETE: July 31, 2014

iv) PRA RECEIVED: August 1, 2014 | COMPLETE: August 4, 2014

v) PRA RECEIVED: August 4, 2014 | COMPLETE: August 7, 2014

vi) PRA RECEIVED: August 22, 2014 -----

e) Discussion and Inventory of Glassell Park NC office key sets and gate openers - Mark Anthony Quiroz

i) Collection of GPNC office key sets and/or gate opener from past Executive Board Members - Mark Anthony Quiroz

ii) Collection of GPNC office key sets and/or gate opener from stakeholders and past volunteers - Mark Anthony Quiroz

iii) Redistribution of keys to Executive Board Members - Mark Anthony Quiroz

f) Discussion to identify five (5) areas in Council District 1 that are in need of a regular schedule for clean up - Mark Anthony Quiroz

i) submitted for board consideration

(1) Eagle Rock Boulevard from Avenue 36 to York Boulevard - Francisco "Sco" Contreras

- (2) Verdugo Road at Eagle Rock and from Ave 37 - Ave 31 - Crystal Star Orozco
- g) Discussion GPNC RICOH copier [attachments provided]
- h) Motion to terminate services on the RICOH copy machine
- i) Motion for the removal of the RICOH copy machine
- j) Discussion and possible action for new GPNC copier and/or the use of outside services for GPNC copies
- k) Nomination and Election/ Selection of Second Signatory – record vote on Vote Count Form
- i) Treasurer and Signer share the responsibilities of administering the checking account
- (1) Second Signatory is required to complete the Department's funding program training and orientation session.
- (2) Review and sign a letter of acknowledgement, card holder agreement, and bank documents.
- l) Discussion about cancelled GPNC meeting on August 19, 2014 - Molly Lynn Taylor
- m) Discussion and update on board member business cards - Gladys Pinto-Muñoz or Ava Polanco
- n) Discussion and possible action (CD1) 50/50 Big Belly Program) Trash Receptacle Systems as part of CD01 "Keep It Clean" Campaign. (Each trash can is equipped with a chip that delivers real-time data to the DPW Bureau of Sanitation, showing when the units are full and need to be picked up. One Big Belly comes with an opportunity to promote the GPNC on side panels. In the spirit of the 50/50 program the sponsoring organization will have access to [2] panels on a single unit and [3] panels on a double unit.) [2 pages - attachments provided]
- i) UPDATE FROM CD1: CD1 wants to partner with GPNC on at least 1 Big Belly with cost total \$4,000 between GPNC & CD1 each paying \$2,000
- o) Board Discussion Regarding unauthorized flyer and use of official GPNC logo - Molly Lynn Taylor
- p) Board Discussion/Action on Procedure for meeting minute taking procedures
- q) Motion/Resolution to sponsor October (date TBD) community clean-up in Glassell Park in partnership with CD1
- i) CD1 providing clean up tools, city resources (sanitation and street maintenance), and volunteer recruitment
- ii) Discussion and possible action to provide funding for October (date TBD) community clean-up day, funding up to \$1,000.00 to provide breakfast or lunch for clean-up volunteers, and snacks and water – Bradley
- r) Discussion about role and responsibility of GPNC board member who will serve as GPNC Secretary Assistant
- s) Nomination and selection of GPNC Secretary Assistant
- t) Discussion and possible action to write a "Letter of Support" (LOS) or a "Community Impact Statement" in opposition of "fracking" [sample LOS and sample CIS as attachments]
- u) Motion to Elect/Select a City Attorney Office (CAO) Bd. Appointed Legal Liaison for 2014 - 2016.
- i) Nominee: Lorenzo Tovar
- v) Motion to Elect/Select a Liaison for a proposed Regional Alliance of Neighborhood Councils.
- w) Motion to Elect/Select a Mayor's Budget Representatives for FY 2014 – 2016.
- x) Accept Nominations of up to 10 Alternate Representatives as per "GPNC Standing Rules."
- i) Nominees: Tony Butka, Brian Frobisher, Robyn Rodriguez, Kristin McLatchie, Channa Grace, Baltazar Vega, Art Camarillo, Maggie Lopez-Robles, Jose Mere, Joe Mendez, Jim Heubach, Celina Pinto, Irma Garate
- y) Instruct Board Members and Alternate Representatives to review, and sign the Glassell Park Code of Civility agreement and return to GPNC Secretary, Ava Polanco. [attachment]
- z) Motion to Elect/Select TWO Neighborhood Council Budget Advocates – need to record vote on Vote

Count Form

i) The NC Budget Advocate process was created to help NCs better utilize the opportunity provided to them in the City Charter, which is the ability to present an annual list of budget priorities to the Mayor and City Council. In order to support the Budget Advocate process.

(1) every NC is asked to elect or appoint two Neighborhood Council Budget Representatives (BRs).

(2) BRs can be either board members or stakeholders.

12) Community Presentations

13) Report and Recommendations from Treasurer (Andre Sahakian)

14) Grants & Funding Committee Report/Recommendations/Status/Updates

15) Report/Recommendations/Status/Update Budget and Finance Committee

16) Report/Recommendations/Status/Update from Outreach and Communication Committee

17) Funding Requests

a) Discussion about Garden Beautification event at Drew Street Community Garden; funding request \$350.00 — Maggie Daret-Quiroz

b) Discussion about Drew Street Community Garden “Big Draw” Glassell Park event on October 4, 2014; funding request

\$700.00 for materials — Maggie Daret-Quiroz

c) Discussion about “Tree Lighting Ceremony” no specific date; asking for up to \$1,500 for more strings of lights — Maggie

Daret-Quiroz

18) Letters of Support

a) Motion/Resolution to Approve “Letter of Support (LOS)” for Bike Lane on Figueroa Street in Highland Park/Cypress Park. [draft letter attachment]

b) Board Discussion to write a “Letter of Support (LOS)” for the “Glasselland” signage as an art installation

c) Status/Update on Submittal of a “Letter of Support (LOS)” to Council District One in Support of the “Keep It Clean” Campaign.

d) Letters of Request

e) Status/Update on Council District 1 “Letter of Requests (LOR)” to provide Pedestrian LED Marker Cross-walk or Flashing Light Cross-walk System along Eagle Rock Blvd. at Avenue 41(adjacent to the Rite-Aid Site) and Eagle Rock Blvd. at Avenue 34”

i) CD1 update: DOT studying intersection. As previously reported the study takes 6-9 months. 7/11/14

f) Status/Update on Council District 14 “Letter of Requests (LOR)”to provide Pedestrian LED Marker Cross-walk or Flashing Light Cross-walk System along Eagle Rock Blvd. at Avenue 41 and Avenue 34”

g) Status/Update on Council District 13 “Letter of Requests (LOR)”to provide Pedestrian LED Marker Cross-walk or Flashing Light Cross-walk System along Fletcher Drive at Weldon Avenue and Roderick Road”(adjacent to the Reformed Presbyterian Church) [update included in CD13 update - attachment]

h) Status/Update of the “Letter of Request (LOR)” to Council District 1 to provided Signage and/or alternate Safety Measures at 2000 Blk. Of Winmar Drive and 3400 Blk. Of Division Street

i) CD1 update: DOT studying intersection. The study takes 6-9 months. 7/11/2014

j) Status/Update on Submittal of a “Letter of Request (LOR)” to Council District 13 regarding update on “Chapman St.Wall Vining Irrigation System” CIP per FSQ Town Hall Meeting. (Gloria Castro) [update included in CD13 update - attachment]

k) Status/Update on Request (LOR) to Council District One, Gil Cedillo’s Office to provide an official Council Rep. at the GPC/SC at least 4 days a week.

l) CD1 update: As previously reported the office recognizes the desire to have staff more than 3 days of

the week at Glassell Park. We will continue to keep this request in mind and maybe in the future our staffing coverage will change. 7/11/2014

19) Committee/Ad Hoc Committee Reports/Updates (if any)

20) Status/Update on 2013 – 2014 FY Budget Overview/Outstanding Reconciliation & Funding Reports (Andre Sahakian)

a) Discussion/ Update on unpaid demand warrants from 2013-2014FY - Andre Sahakian / Channa Grace

b) Discussion/ Update unpaid RICOH charges from 2013-2014FY -Andre Sahakian / Channa Grace

21) Report/Recommendations/Status/Update By-Law Committee, (if any). (Tony Butka)

22) Report/Status/Update by Economic Development and Land Use Committee (Andy Montealegre) [attachment provided]

a) Discussion/Possible Action of Verdugo Ranch Market Letter requesting update on rebuilding

i) CD1 update: I am aware of the desire for the store to be rebuilt and not replaced with small retail. I met with the property owners representative and construction manager to discuss their rebuilding ideas and to review construction plans for the new market. The property owner is glad to know his new market is wanted in Glassell Park and if all goes well we will be having a grand opening in less than 6 months.

b) People Street Project Idea: Eagle Rock Boulevard Median Park Btwn. Avenue 35 and Avenue 36 A Proposal for a portion of Eagle Rock Boulevard between Avenue 35 and Avenue 36 with a single lane of traffic in each direction to inspire greater community engagement simply by its visibility, and encourage more passive and active neighborly interactions in line with Mayor Garcetti's "People Streets program" for the Community of Glassell Park. (<http://la.streetsblog.org/2013/10/23/peoplestreet-project-idea-eagle-rock-boulevard-median-park/>)

i) CD1 update: The Mayor has not identified this as a location for his People St Program since it is driven by the community. The next round of applications is in the fall. Visit <http://peoplest.lacity.org/> for more information on program and guidelines. 7/11/2014

23) Board Member Comments (Non-Agenda Items) (2 Min. Max.)

24) Announcements/Public Comments

25) Requests/ Motions for future agenda items

Adjournment

MOLLY LYNN TAYLOR

CHAIRPERSON

MARK QUIROZ

VICE CHAIR

AVA POLANCO

SECRETARY

ANDRE SAHAKIAN

TREASURER

MICHAEL DIVIC

MEMBER-AT-LARGE

GLASSELL PARK NEIGHBORHOOD COUNCIL

Glassell Park Community & Senior Center

3750 N. Verdugo Road

Los Angeles, CA 90065

(323) 256-4762 or 256-GPNC

www.glassellparknc.org <http://www.glassellparknc.org>

(LIST OF BOARD MEMBERS)

LORENZO TOVAR - AREA 1

MARK QUIROZ AREA 2

CRYSTAL-LYNNE OROZCO - AREA 3

MOLLY LYNN TAYLOR - AREA 4

FRANCISCO CONTRERAS - AREA 5

ANDRE SAHAKIAN - AREA 6

GLADYS PINTO-MUÑOZ - AREA 7

BRADLEY - BUS. REP

JAKE DANIEL SNEIDER – BUS. REP

LAZARO AGUERO – BUS. REP

MARGE PIANE - ORG. REP

PAVLO VLANCO – ORG. REP

AVA POLANCO – EDUC. REP

RUBY DeVERA – FAITH-BASED

MICHAEL DIVIC – AT LARGE REP

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4a **LA-32 NC Event Calendar**

Sat Aug 30, 2014 11:08 pm (PDT) . Posted by: [asncaalert](#)

<http://la32nc.org/event-calendar/>

Events for August 30 - September 12

Sat

Aug 30 9:00 am El Sereno Community Cleanup

Meet at Huntington Drive Elementary

44 Huntington Dr. North

El Sereno, CA 90032 Ends @ 11:00

Join us! Tools, gloves & water will be provided.

Mon

Sep 1 Labor Day - Federal Holiday

Tue

Sep 2 6:00 pm Board of Neighborhood Commissioners Meeting
Beachy Elementary School Auditorium
9757 Beachy Avenue
Arleta 91331 Ends @ 9:00

The Board of Neighborhood Commissioners (The Commission) was established by the City Charter in 1999 as a policy-setting and oversight commission for the Neighborhood Councils and the Department of Ne...

Wed

Sep 3 6:00 pm LA-32 Neighborhood Council General Board Meeting
El Sereno Senior Citizen Center
4818 Klamath Place
Los Angeles, CA 90032

Sat

Sep 6 8:45 am NC-DWP Advocacy Committee Meeting
Hollywood Community Center
6501 Fountain Avenue
Los Angeles, 90028

The DWP Advocacy Committee welcomes neighborhood councils, other organizations, and individuals as members.

This committee usually meets the first Saturday of each odd-numbered month.

10:00 am Los Angeles Neighborhood Council Coalition (LANCC) Meeting
Hollywood Constituent Center
6501 Fountain Ave
Los Angeles, CA 90028 Ends @ 12:30

7:00 pm Outdoor Movie Night
El Sereno Park
4721 Klamath Street
Los Angeles, CA 90032

Councilmember Jose Huizar invites all children and families to an Outdoor Movie Night at El Sereno Park. Bring your lawn chairs, picnic blankets and a pillow as you enjoy, The Lego Movie!
This event would not be possible without the support from: El Sereno Community Coordinating Council, El Sereno Stallions, and the Mayor's Office.

FREE POPCORN & REFRESHMENTS!

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5 [Glassell Park Transit Pavilion Project Sept. 10](#)

Sat Aug 30, 2014 11:08 pm (PDT) . Posted by: [asncaalert](#)

Molly Taylor <https://mountwashingtonsouthwest.nextdoor.com/profile/2075403> from Glassell Park Central From CD1:

Receive information and provide input on the Glassell Park Transit Pavilion Project, which includes landscaping, shade canopy structure, and benches.

Project Location:

Transit Island at San Fernando Road and Verdugo Road across from Patras Burgers and Sotomayor Learning Academy

Information to be Provided:

- A) Background History of Project
- B) Funding Source and Site Issues
- C) Original SciArc Concept Proposal
- D) Alternative Concept proposal
- E) Gap Funding Opportunity to Complete Project

Meeting Information:

Wednesday, September 10

6pm to 7pm

Glassell Park Elementary School

2211 Ave 30

Glassell Park, CA. 90065

Glassell Park and Cypress Park residents especially public transit riders encouraged to attend.

Your input is needed.

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6 [Councilmember Huizar's letter against Scholl Canyon Landfill Expansi](#)

Sat Aug 30, 2014 11:09 pm (PDT) . Posted by: [asncaalert](#)

Northeast Community Newsletter

August 29, 2014

<http://us5.campaign-archive1.com/?u=c41221add47503b494784d27a&id=e6b1cd892a&e=e1c271a3b7>

<http://us5.campaign-archive1.com/?u=c41221add47503b494784d27a&id=e6b1cd892a&e=e1c271a3b7>

Councilmember Huizar invites you to celebrate next Saturday with your neighbors!

Upcoming Events & Community Bulletin

In This Newsletter:

- Councilmember Huizar Submits Letter of Opposition to Scholl Canyon Landfill Expansion
- Councilmember Huizar Invites You to Celebrate Our 272 New Trees
- Arroyo Seco Homeless Encampments
- Suitcase Filled With Love
- Submit Your Design for Our Eagle Rock Utility Box Art Project
- Get Involved with the Eagle Rock Neighborhood Council
- August Yappy Hour & Pet Education Seminar at Hermon Dog Park

Councilmember Huizar Submits Letter of Opposition to Scholl Canyon Landfill Expansion

Councilmember Huizar and Eagle Rockers at last week's announcement regarding the Scholl Canyon dump

The public comment period ends today Friday, August 29. If you want your voice heard, you must submit your comments today to scf@lacs.org.

Read Councilmember Huizar's official public comment letter [here](#).

Learn more about the proposal [here](#).

For more information, please call (323) 254-5295 or email lauren.ballard@lacity.org.

Councilmember Huizar Invites You to Celebrate Our 272 New Trees

Saturday, September 6

8:30 am

Eagle Rock City Hall

2035 Colorado Blvd.

Join Councilmember Huizar and your neighbors for a celebration of Eagle Rock's largest street tree planting in 50 years. Get there early for free coffee and snacks. Hook up with a crew from TreePeople and help care for the new trees on Colorado Blvd. Participate in a mini-community cleanup with your neighbors. Free fruit tree giveaway courtesy of North East Trees. Free kids' concert with the Hollow Trees. And much more!

Visit www.welovetrees.info for more information on the day's activities or to sign up to participate in tree care.

Special thanks to Eagle Rock Neighborhood Council, Historic Highland Park Neighborhood Council, Take Back the Boulevard, North East Trees, TreePeople, The Eagle Rock Association, Collaborative Eagle Rock Beautiful, Purple Twig, and all other participants!

Call (323) 254-5295 or email lauren.ballard@lacity.org for more information.

Arroyo Seco Homeless Encampments

This week the Office of Councilmember Huizar helped coordinate cleanup of the Arroyo Seco homeless encampments. The road to this cleanup was long - it took weeks of coordination amongst service providers and city agencies.

It is very important - and the law - that each person living at these encampments was offered services and adequately informed of the cleanup schedule.

Thank you to Los Angeles Homeless Services Authority, Department of Sanitation, Recreation & Parks, LAPD, Bureau of Street Services, Office of Councilmember Gil Cedillo (whose Council District 1 also encompasses the area) and everyone else who helped make this happen.

Councilmember Huizar recently called for the creation of a Citywide "Homeless Czar" position within the city structure to better coordinate service and strategies involving all aspects of homelessness throughout the City of Los Angeles.

For more information, please call (323) 254-5295.

Suitcase Filled With Love

Foster kids often move from home to home, carrying their few possessions in garbage bags. This is the statement of fact (verified with LA DCFS) and one that is totally unacceptable.

Donate NEW or gently used suitcases and duffle bags for the children in our foster care system. This small gesture will let them know they are thought about, cared about and allow them to move through the system w/ dignity. We will be collecting backpacks, and duffle bags going forward. WE have collection points in Long Beach and Northeast Los Angeles & Pasadena.

CONTACT Molly Lynn Taylor - (310) 920 - 0965 - gp.MollyTaylor AT gmail.com

Submit Your Design for Our Eagle Rock Utility Box Art Project

Councilmember Huizar has worked to bring murals to other CD14 locations!

Calling all artists! Councilmember Huizar is proud to partner with the Eagle Rock Neighborhood Council, The Eagle Rock Association, and Department of Transportation to bring utility box murals to Eagle Rock.

Please contact christina.hulen@eaglerockcouncil.org with LA DOT Art in the subject heading. You will be sent a packet of information that includes the specs for the boxes.

Deadline for submissions has been extended to Monday, September 15th.

For more information, please call (323) 254-5295.

Get Involved with the Eagle Rock Neighborhood Council

Want to know what's really going on in Eagle Rock?

The Eagle Rock Neighborhood Council (ERNC) is an official organization of the City of Los Angeles,

staffed by 19 elected, unpaid volunteers. Our Board is composed of Eagle Rock stakeholders from all walks of life who share a desire to make their home town a safer, greener, and more prosperous place to live. Our job is neighborhood empowerment; we act as your advocates and liaisons to the City Council and all City of L.A. departments that affect the lives of Eagle Rockers.

Join us at one of our general meetings on the first Tuesday of each month at 7 p.m., or talk to us at a community event, and find out how we can make Eagle Rock even better, together.

Sign up for the ERNC's email newsletter at www.eaglerockcouncil.org to read about important issues, and be empowered to do something about them. All meetings of the ERNC Board of Directors and its permanent committees are open to the public. There is a public comment period on each agenda item, as well as for non-agenda items you may wish to speak about. These meetings are our chance to hear from you about the issues facing our community, and about things you want us to know. We want to hear from you, so please attend and participate!

August Yappy Hour & Pet Education Seminar at Hermon Dog Park

August 31st
5:00 - 7:00 pm
5568 Via Marisol,
Los Angeles, CA 90042

Pet Education Seminar with Guest Speaker Dr. Lisa Hsuan, D.V.M at Hermon Dog Park!

The topic is "Summertime Health Issues". Dr. Lisa (as she likes to be called) practice is Animal Health Care Center located in Eagle Rock. She will speak on allergies, fleas and ticks, foxtails, ear infections, and preventative measures to guard against heart worms and other internal ailments.

The city will provide chairs for this event. Don't miss this FREE SEMINAR!

Keep Us Informed!

Do you have an important announcement or news item that should be shared with the Northeast Los Angeles community? Please forward any announcements to lauren.ballard@lacity.org. Additionally, please feel free to share our newsletter throughout all of your networks.

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Our mailing address is:

Council District 14

200 N. Spring St.

Room 465

Los Angeles, CA 90012

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7 **Gentrification Destroys Communities: True or False?**

Sat Aug 30, 2014 11:09 pm (PDT) . Posted by: [asncaalert](#)

Highland Park hopes to succeed where Williamsburg failed.

August 28, 2014 By Willy Blackmore

<http://www.takepart.com/feature/2014/08/28/gentrification-in-los-angeles-highland-park>

<http://www.takepart.com/feature/2014/08/28/gentrification-in-los-angeles-highland-park>

Willy Blackmore is TakePart's Food editor.

"Can we come in?"

Although Elsa's had been a mainstay of Los Angeles' Highland Park neighborhood for more than 40 years, when it reopened last summer under new ownership, at the same York Boulevard location, some Latino customers from the area would knock on the door before stepping inside.

"Of course you can come in!" Edmundo Rodriguez, who bought the panadería after retiring from a career in education a couple of years ago, would tell them. These patrons may have bought pan dulce at Elsa's their entire lives, yet they no longer felt comfortable just walking in, like they did before.

"OK," they would say, "we just didn't know if we had to get permission."

Rodriguez, wearing a guayabera-like shirt, told the story sitting in his store, right in front of the display case packed with traditional Mexican sweet breads—the seashell-shaped conchas, the sprinkle-dotted cookies. Behind the counter, his son, Oscar, waited on customers using an iPad. The music playing on the stereo is invariably, deliberately, all in Spanish.

Why would Latino customers in a majority-Latino neighborhood feel the need to ask for permission to

enter a Latino-owned business known for its Mexican baked goods? The simple answer is that Highland Park is gentrifying. With rumors circulating that the new owners were “hipsters” who had hired Rodriguez and his son as a front, longtime customers had their doubts about whether this was a new guise or the same panadería they had always known. Other nearby businesses, after all, had been bought, overhauled, and reopened with the same name and signage, like the dive bar converted into a wine bar down the street, where some of the old clientele might not feel welcome.

From New York’s Williamsburg to North Portland, Ore., it’s a familiar (if not always completely true) story: Artists who can’t afford anything else discover a part of town that’s fallen on hard times as a cheap place to live and work. The resulting buzz draws more newcomers, people seeking a bit of that cool factor, and eventually businesses start opening that cater to the growing population of new residents, serving them the farm-to-table food, thoughtfully curated wedding presents, and craft beer they so desire. The New York Times will likely sweep in at some point—as it did in Highland Park in 2009, declaring, “What was once a sleepy strip of garish 99-cent stores and auto parts shops is turning into a thriving neighborhood of cool restaurants and boutiques.” Finally the families come. And that’s pretty much game over for the original residents and arrivistes who made the place desirable to them in the first place.

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8 **#BanTheBag, +150 Beds, Spotlight Program, and MORE!**

Sat Aug 30, 2014 11:09 pm (PDT) . Posted by: [asncaalert](#)

Happy Friday! I hope you have had a wonderful few weeks. In this newsletter I’ll tell you about the Spotlight Program, update you on the #BanTheBag movement, and inform you about the potential for an additional 150 beds at LAC+USC!

Enjoy the newsletter, and enjoy your three-day weekend!

– G

+150 Beds - Let’s Do This!

On Tuesday, my colleagues and I took a milestone vote – we gave the green light for programming, design and other pre-construction activities for 150 additional inpatient beds at LAC+USC Medical Center! MORE

<http://gloriamolina.org/2014/08/26/150beds-lets-do-this/> <http://gloriamolina.org/2014/08/26/150beds-lets-do-this/>

#BanTheBag - Almost There!

I last updated you in May when SB 270 (Padilla)– State legislation which would #BanTheBag in California – passed a key State Assembly Committee and moved on to Appropriations. This week, SB 270 legislation passed off of the Assembly Floor and is headed back to the State Senate for its final

vote, meaning we're a major step closer to eliminating single-use plastic bags throughout the Golden State! MORE

<http://gloriamolina.org/2014/08/27/banthebag-almost-there/> <http://gloriamolina.org/2014/08/27/banthebag-almost-there/>

Step Into the Spotlight!

As the 2014-2015 school year kicks off, The Music Center is launching the 27th Annual Spotlight Program, a nationally acclaimed scholarship and arts training program for Southern California high school students interested in the performing arts. Spotlight provides arts training by professional artists and awards more than \$100,000 in scholarships – and numerous Spotlight participants have gone on to successful professional careers! MORE

<http://gloriamolina.org/2014/08/27/step-into-the-spotlight/> <http://gloriamolina.org/2014/08/27/step-into-the-spotlight/>

Making Your Way Downtown?

ATTENTION: This Labor Day weekend (tomorrow and Sunday), the Made In America Festival will be happening in downtown. Planning on attending? Go Metro! If you choose to drive, heads up – there will be street closures. MORE

<http://gloriamolina.org/2014/08/27/making-your-way-downtown/>

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Los Angeles, CA 90022

Phone: (323) 881-4601

Fax: (323) 887-7286

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856 Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, CA 90012

Phone: (213) 974-4111

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El Monte Field Office

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molina@bos.lacounty.gov

This message was sent by:

Los Angeles County Supervisor Gloria Molina
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9 Mt. Washington Made (MWM) craft fair on Saturday, September 13th

Sat Aug 30, 2014 11:09 pm (PDT) . Posted by: [asncaalert](#)

Mt. Washington Elementary will be hosting the first annual Mt. Washington Made (MWM) craft fair on Saturday, September 13th as part of the 29th Annual Mt Washington PTA Pancake Breakfast. Booths will feature established artists, designers and makers from the neighborhood and school community with a percentage of sales going towards school enrichment programs.

Shop for jewelry, ceramics, housewares, art and clothing by local favorites including Mt. Washington Pottery, Loren Stewart, Knotwork, Jesse Kamm, Liza Reyes, Monique Van Genderen, Sticky Acres, Timmy Ringsmuth, Frankie Hulme, Yi- Hsiu Yeh, Mt. Washington Plein Air Group, and many more...
www.mtwashingtonmade.com <http://www.mtwashingtonmade.com>

Mt. Washington Made (MWM)

Date: Saturday, September 13th

Time: 9:00 AM – 1:00 PM

Location: Mt. Washington Elementary School,
3981 San Rafael Avenue

Tickets for the Pancake Breakfast will be \$8 for Adults & \$5 for Kids – available day of event!

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10 Saturday Farmers' Market 10-3 at Goodwill parking lot

Sat Aug 30, 2014 11:09 pm (PDT) . Posted by: [asncaalert](#)

Fri Aug 29, 2014 9:49 am On nelalist@yahooogroups.com <mailto:nelalist@yahooogroups.com>
Posted by: [gmayerson](#)

I guess the Saturday Farmers' Market 10-3 at Goodwill parking lot is old news but new to me. I wandered into it last Saturday and found the goat cheese people, a gluten-free bakery, mole and mole meals to take home, and lots of fruits and vegetables, amazing peaches. I even won the raffle, so it was even more fun, and I'm going to try to go back this Saturday. Yay!

Ginger Mayerson

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11 Two Family Carport Sale Saturday and Sunday Aug 30th & 31st 10am to

Sat Aug 30, 2014 11:10 pm (PDT) . Posted by: [asncaalert](#)

Fri Aug 29, 2014 9:50 on nelalist@yahoogroups.com <mailto:nelalist@yahoogroups.com>

Posted by: [jbleong_jr](#)

Lots of Everything for sale at 4600 and 4614 Glenalbyn Drive.

Books: Fiction, Cookbooks and Childrens Books. Clothes, Furniture,

Tools and Knicknakes. Lots of Frogs - none are live, plus much more.

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MOUNT WASHINGTON HOMEOWNERS ALLIANCE GENERAL MEMBERSHIP MEETING

Sat Aug 30, 2014 11:12 pm (PDT) . Posted by: [asncaalert](#)

MOUNT WASHINGTON HOMEOWNERS ALLIANCE GENERAL MEMBERSHIP MEETING

Monday, September 8, 2014, 7:00 p.m.

Recital by the MWES Flute Club
under the direction of Flutist Karen Schweitzer

Special Panel Discussion: "Promoting Creativity and Artistry in our Schools and Neighborhoods"

Help Us Celebrate Supervisor Gloria Molina's Contributions to Our Community

Delicious Pizza and Refreshments!

We hope you will join us

Carlin G. Smith Recreation Center

511 W. Avenue 46, Los Angeles, CA 90065

www.MountWashingtonAlliance.com <http://www.MountWashingtonAlliance.com>

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